

THE TIME IS NEAR TO PREPARE

The Time is Near

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Part 7 of 7

Revelation 1:3

Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near." Revelation 1:3

THE TIME IS NEAR TO PREPARE TO

I. EMBODY A SPECIAL PROMISE

Rev. 1:3 "Blessed is he who reads ... hears ... and keeps ..." This is the first of seven beatitudes in Revelation, and this one relates to today.

THE OTHER BEATITUDES OF REVELATION

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|---------------|---|---|
| 1. Rev. 14:13 | [Put in these verses and underline "blessed are"] | These 2 relate to the period of the Great Tribulation |
| 2. Rev. 15:15 | | |
| 3. Rev 19:9 | | The 4 th one has to do with Armageddon |
| 4. Rev 20:6 | | #5 points to the Millennium |
| 5. Rev 22:7 | | The last 2 refer to the Celestial City |
| 6. Rev 22:14 | | |

We need to embody these promises in our lives in 3 ways.

Rev 11:15 "*The Kingdoms of this world have become the kingdoms of our Lord Jesus Christ, and He shall reign forever and ever!*"

The Christian Arsenal

www.christianarsenal.com

1. To see the constant glimpses of Jesus Christ in glory.
2. To see the consistent outworking of the will of God.
3. To see the consummation ultimately of all things.

Every day we should sing this song:

“Living He loved me, dying He saved me, buried He carried my sins far away,
rising He justified freely forever. One day He’s coming, O Glorious Day!

II. EMBRACE A SPECIAL PERIOD

Rev. 1:3 “... *the time is near.*”

The coming of the Lord is not presented in Scripture as immediate but rather as imminent. It is impending: it can happen at any time.

HOW ARE WE TO EMBRACE THIS SPECIAL PERIOD?

1. By Understanding History
 1. Islam
 2. Napoleon
 3. Mussolini
 4. Hitler
 5. Social Security Numbers
 6. Henry Kissinger

2. By Understanding Theology

Different views concerning Christ’s Coming

Rev 20:4 [*print verse – and underline last sentence*]

THREE MILLENNIAL VIEWS (See attached charts)

Millennium – Two Latin words – “*Melli*” – thousand; “*annum*” – year

- A. **Ammillennialism** – “A” means no
- B. **Postmillennialism** – “Post” means after
- C. **Premillennialism** – “Pre” means before. There are three basic premillennial views.